



HIGH STREET UNITING CHURCH

Sunday 23 September, 2018

STRENGTHENING COMMUNITY *THROUGH THE HOLY SPIRIT*

EMBRACING ALL PEOPLE *WITH CHRIST'S COMPASSION*

CONNECTING YOUNGER GENERATIONS *IN GOD'S LOVE*



MINISTER: Rev David Fotheringham

PASTORAL CARE COORDINATOR: Rev Brenda Cooper (ON LEAVE)

YOUTH COORDINATOR: Hannah Dungan (0422 628 028)

MONASH UNIVERSITY CHAPLAIN: Mandy Lake

FIND US AT: www.frankstonuniting.org.au

EMAIL: frankstonuc@gmail.com

CHURCH OFFICE: Tuesday—Friday, 9am-1pm, ph. 9783 3400

Cover image: from clipart-library.com

FOR OUR PRAYERS:

Please pray for David Russell, Ross McKenzie, Audrey La Brooy, Eric McNally, Gwen Taylor, Fay Dungey, Audrey Smith, Naomi Briggs, Howard & Andy Kerr, Fiona Jones and Marj Mitchell.



Following the calendar of prayers for congregations and ministries around the Presbytery, today we pray for The Presbytery of Port Phillip East and its leadership team and (Chair) Rev Andrew Boyle, (Deputy Chair) Rev Cameron McAdam, Rev Liz McMillan (Presbytery Minister, Pastoral Care); Rev Dr Robert Johnson (Acting Presbytery Minister, Mission and Education); Mr Ian Firth (Secretary), Mr Chris Begg (Treasurer)

Prayer requests can be emailed to HSUCprayer@googlegroups.com, or phone Marlene on 9781 5351. Requests will be circulated to a small group on the prayer chain, and treated confidentially.

ADANI “Just say no to Adani”

The Justice and International Mission unit of the Uniting Church Synod of Victoria and Tasmania, along with a number of other groups including the Anglican Church Public Affairs Commission, are leading a postcard campaign for ask the Minister for the Environment, the Hon Melissa Price MP, not to support the Adani Group developing the Charmichael Mine in the Galilee Basin because of the contribution that the pollution from burning the coal would have on climate change. Postcards are available in the foyer – take one, put your name and a stamp on it, and put it into a post box if you are prepared to support this campaign.

David on leave

David will be on leave for two weeks, including a week of retreat with his Spiritual Formation group. He will return on Tuesday 9 October (the end of the school holidays).

Community Breakfasts

Community breakfasts are coming back! The aim is to start on 1 October at Chisolm TAFE, initially on **Mondays and Thursdays (sorry, mis-stated in earlier notices)**. Four volunteers will be required each morning, all of whom will need to complete some familiarization and training. The set-up at the TAFE should work well for the purpose. This is wonderful news after a long break. Trudy Poole is coordinating preparations; her phone number can be provided to those interested in helping, either with the committee or as a volunteer.



POWER

The new YOUTH GROUP

Who: Open to anyone grade 3 - year 9.

What: POWER is a super joyful and inclusive youth group that do fun stuff together!

Where: High St Uniting Church, 16-18 High St Frankston

Term 4 dates:

When: 3:30 - 5pm Cost: \$2

Want more info?

OCT 14 SLIME Night

Contact our Youth Coordinator:

OCT 28 MUSIC VIDEO Night

Youth Leader: Hannah Dungan

NOV 11 MASTER CHEF Night

Mob: 0422 628 028

NOV 25 ART ATTACK Night

Email:

DEC 3 BEACH Night

Frankstonucyouth@gmail.com

[meet in HSUC foyer]

Or hit us out on Facebook by searching: "High St Uniting Church Frankston"

YOUTH SERVICE

Sunday October 14th
10:40am

FESTIVAL OF LIGHTS

Saturday 24th November



Traditional worship

23 September 2018, 9:00am

Gathering with praise

Introit: **This, this is the God we adore** (TiS 220)
Call to worship
We sing: **Lord, your almighty Word** (TiS 447)
Prayer
Passing the peace

Listening for God's word

Responsive Psalm: **Psalm 119: 1-8**
Bible reading: **Exodus 20: 1-11**
Responsive Psalm: **Psalm 19: 7-10**
We sing: **As the deer pants for the water** (TiS 703)
Bible reading: **Matthew 22:34-40**
Sermon

Responding in sharing

We sing: **Seek ye first the kingdom of God** (TiS 745)
While we sing, the offering will be received
Dedication of the offering
Notices and sharing

Responding in prayer

Prayers of the people
Anthem: **Go in peace**
Prayers for healing
The Lord's prayer – Maori and Polynesian version

Going out with blessing

We sing: **I will sing the wondrous story** (TiS 233)
Blessing
We sing: **Now unto him who is able to keep**

CONTEMPORARY SERVICE

23rd September 2018, 10:40am

Gathering with Praise

We sing

Welcome & Announcements

Passing the Peace

Call to Worship – responsive. **Psalm 19: 7 - 10**

We Sing: ***Let Us Sing to the God of Salvation*** (TIS 52)

Prayer

Children Time

We Sing: ***This Little Light of Mine***

Listening for God's Word

Bible Readings: **Exodus 20: 1 - 10**

Matthew 22: 34 - 40

Preaching the Word

Responding and praying

We Sing: ***Seek Ye First*** (ATN)

Offering Prayer

Prayers for Others

We Sing: ***God Gives Us a Future***(TIS 687)

Blessing

Blessing

We Sing: ***May Light Come into Your Eyes***(TIS 780)

This Week's Diary...

SUNDAY 23	9:00am Traditional Worship 10:40am Contemporary Worship Larder Appeal: Block of Cheese
MONDAY 24	8:30am Larder 4:00pm Showbiz Singers
TUESDAY 25	8:30am Walkie Talkies - Flora and Fauna Reserve Langwarrin
WEDNESDAY 26	10:00am Bible Study, Chapel 12:00pm Community BBQ, Front Verandah 3:30am Church Choir Practice, Church
THURSDAY 27	8:30am Walkie Talkies - The Power Centre Frankston
SUNDAY 30	9:00am Traditional Worship 10:40am Contemporary Worship 5:00pm Open Café Conversation Group

OPEN conversation group

The OPEN group will not meet on 30 October, because David will be on leave. We will meet again on Sunday 14 November at 5pm.

Antiques Roadshow

The Voices of Frankston are hosting an Antiques Roadshow on the afternoon of **Saturday October 13**, at High Street Uniting Church. Bring your curious items and have them valued! Proceeds towards the Voices of Frankston choir.

Wednesday Night Cell Group: Meets this Wednesday night (26th September) at Kay and Murray's home at 5 Marillac Court at 8pm. New Study: Refreshed by Grace, Study 2

ROSTERS FOR WORSHIP

23 September 2018

Bible Readings: Exodus 20:1-11, Matthew 22:34-40

Traditional

Elder: Erica Hutchinson, Marg Shilton

Steward: Cheryl Wilson, Marilyn Sheerin

Morning Tea: Carol Calderbank, Erica Hutchinson, Michael & Jen Johnson.

Data Projector: Karin

Bible Reading: Heather Rawson

Flowers: Gill Jenkins

Contemporary

Steward: Joy

Welcomer: Lindy

Hospitality: Howard & Andi

30 September 2018

Bible Readings: Exodus 20:12-17 (Matthew 22:34-40)

Traditional

Elders: Erica Hutchinson, Marg Shilton

Steward: Jim Devine, Neville Parker

Morning Tea: Jill Cayzer, Molly Maughan, Enid Churcher, Edna Runciman.

Data Projector: Karin

Bible Reading: Lola Coupe

Flowers: Gill Jenkins

Contemporary

Steward: Marilyn

Welcomer: Patty

Hospitality: Joy & Barb

Introducing the 10 Commandments

Our readings through the First Testament bring us to the Ten Commandments, beginning today with the first four. While the second half of the commandments are about how we live with each other (our neighbours), the first half are about our relationship with God and creation. The setting is the wilderness near Mount Sinai, which Moses ascended to meet with YHWH (God).

YHWH is a way of writing God's name, as it been revealed to Moses, following the Jewish practice of not pronouncing it (or including the vowels in writing). Yahweh is the more complete version; other translations rendered it as Jehovah. In the Bible "the LORD" (in capital letters) is usually used to translate YHWH.

The Ten Commandments begins with God's introduction self-introduction: "I am YHWH (the LORD) your God, who brought you out of the land of Egypt, out of the house of slavery." That's a pretty important introduction.

Here, as in today's society, there's a sense in which God needs some introduction – there is no strong prior relationship assumed. If we say, "I believe in God", people may not know what sort of god we believe in. The First Testament approach included naming God as the one who liberated them from slavery; ours may be to name God as the one who raised Jesus from death. Saying "I believe in God, who raised Jesus from death", certainly communicates a lot more.

How do you introduce God?

As the first few commandments make clear, God is not an object for us to manipulate, but One who comes to us bringing liberation and hope.

God's peace,
David