



HIGH STREET UNITING CHURCH

Sunday 2nd June 2019

Traditional Worship - 9:00am

Contemporary Worship - 10:40am

STRENGTHENING COMMUNITY *THROUGH THE HOLY SPIRIT*

EMBRACING ALL PEOPLE *WITH CHRIST'S COMPASSION*

CONNECTING YOUNGER GENERATIONS *IN GOD'S LOVE*



MINISTRY TEAM

MINISTER: **Rev David Fotheringham** (0407 861 092)

PASTORAL CARER: **Rev Arthur Poole** (0448 326 971)

YOUTH COORDINATOR: **Hannah Dungan** (0422 628 028)

MONASH UNIVERSITY CHAPLAIN: **Mandy Lake**

FIND US AT: **www.frankstonuniting.org.au**

EMAIL: **frankstonuc@gmail.com**

CHURCH OFFICE: **Tuesday—Friday, 9am-1pm, ph. 9783 3400**

FOR OUR PRAYERS:

Please pray for David Russell, Audrey La Brooy, Eric McNally, Gwen Taylor, Fiona Jones, Sheila Knoop, Naomi Briggs and Tom Marr. Please pray for Diana and Sean, who were married last weekend, and for Joanna and Adam being married this weekend.



Following the calendar of prayers for congregations and ministries around the Presbytery, today we pray for Mount Eliza Village congregation and Rev Cameron McAdam.

Prayer requests can be placed on the Prayer Tree in the foyer, emailed to HSUCprayer@googlegroups.com, or phoned to Marlene on 9781 5351. Requests will be circulated to a small group on the prayer chain, and treated confidentially.

High Street Times will also publish a regular list of people whom we especially keep in our prayers. There will be opportunities for particular prayer concerns to be shared on Sunday mornings in worship.

Wednesday Night Cell Group:

Continues this week on Wednesday night (5th June)
at Kay and Murray's home at 5 Marrilac Court at 8pm. We will be
continuing the study,

"Wisdom's Way" by the Rev. Ian Price (Study 3). For further details, see
Keith Holmes (9789 2575).

Community Sunday focus: Today we are selling baked goods to raise money for North India.



The JUNE edition of the **CROSSLIGHT** is now available in the foyer for collection.

LEGS will be on this Monday night June 3rd in the Blue Room.



PENTECOST COMBINED WORSHIP NEXT WEEK

NEXT WEEK we will have a combined service of worship at 10.00am including the contemporary congregation, the traditional congregation and the Chinese congregation which meets here on Sunday afternoons. This will be service of worship that crosses between languages as the Holy Spirit prompts and enables.

Please bring a plate of morning tea to share for this special celebration.

If you would be prepared to read the following verse in a language other than English, please come prepared to do so!

Acts 2:1-4

When the day of Pentecost had come, they were all together in one place. 2 And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. 3 Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. 4 All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Traditional worship
2 June 2019, 9:00am

Welcome

Introit: O Lord Jesus, Marrkapmirr* (TiS 253)

Call to worship

We sing: Father in heaven (TiS 465)

Prayers of adoration

Anthem: Come, Spirit, Come

Responsive Psalm: Psalm 25: 1-10

Bible reading: Romans 6: 1-14

Sermon

Offering song: *Amazing Grace* (TiS 129)

Dedication of the offering

Notices and Sharing

Prayers of the people

Invitation to Holy Communion

Passing the peace

We sing: Lord Jesus Christ, you have come to us (TiS 526)

Prayer of Thanksgiving

Sharing Holy Communion

Prayer after communion

We sing: Take my life and let it be (TiS 526)

Blessing

We sing: For you, deep stillness

*This song is from the Aboriginal people of Arnhem Land.

'Marrkapmirr' is a term of endearment, and means in this context 'altogether lovely, and worthy of affection'

Contemporary Worship 10:40am

2 June 2019

Gathering songs: God of creation
 You were in this place

Welcome and acknowledgment of country

Notices

Prayer

Song Hear our praises

Early word

Responsive Psalm Psalm 25: 1-10

Bible reading Romans 6: 1-14

Sermon

Song: It is well with my soul

Offering

Prayers for others and for reconciliation

Invitation to Holy Communion

Song: Holy Spirit, Living Water

Passing the peace

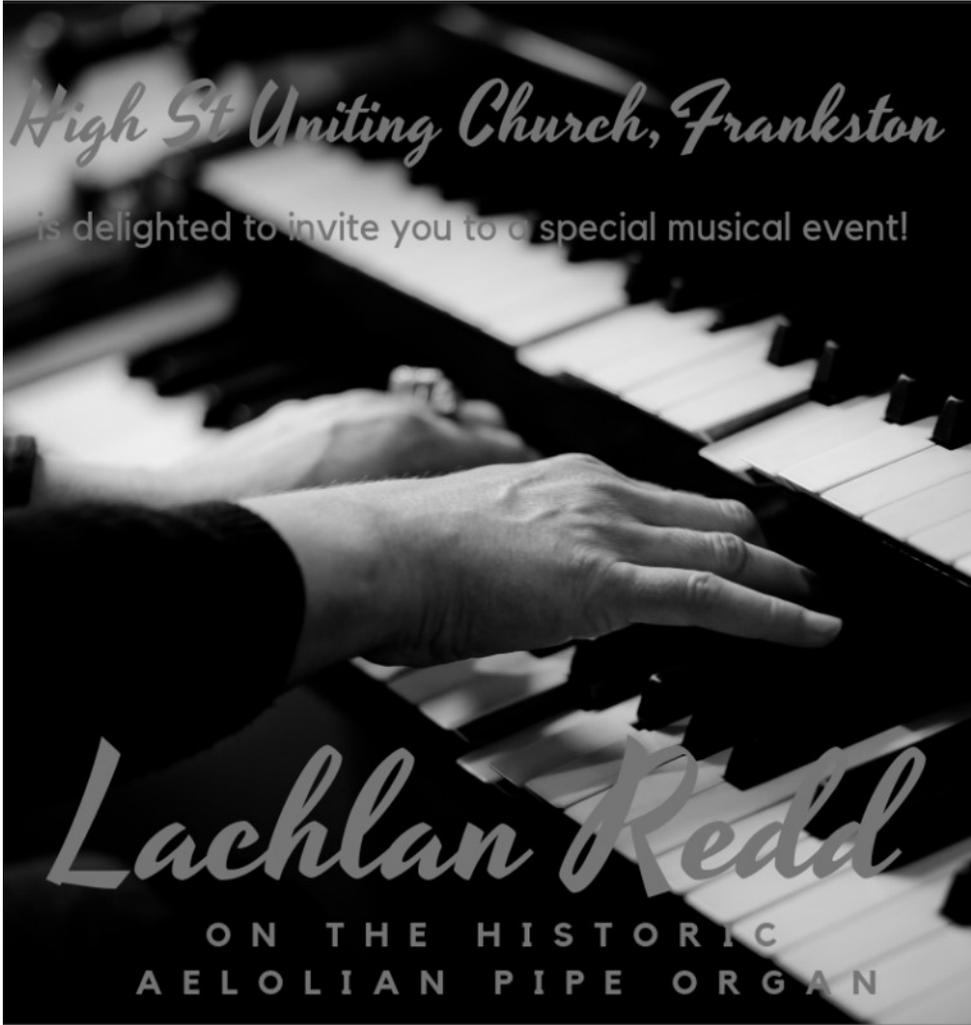
Prayer of thanksgiving

Sharing Holy Communion

Song: You are our Father
 (Aboriginal Lord's Prayer)

Blessing

Song: For you, deep stillness



High St Uniting Church, Frankston

is delighted to invite you to a special musical event!

Lachlan Redd

ON THE HISTORIC
AEOLIAN PIPE ORGAN

SATURDAY 15TH JUNE, 2019

2PM - 5PM

All proceeds to 'Operation Larder'

Afternoon tea provided.

Tickets can be purchased at the door

\$10 pp - \$5 concession

- SATURDAY 1 - VOICES OF FRANKSTON - TRIVIA NIGHT - 7PM
 SUNDAY 2 - TRADITIONAL WORSHIP - 9:00AM
 CONTEMPORARY WORSHIP - 10:40AM
 OPEN CAFE' - 5:30PM
 Communion & Community Sunday - Focus: North India
 MONDAY 3 - LARDER - 8:30AM
 BAND PRACTICE - Church - 8:00PM
 LEGS - Blue Room - 7:30pm
 WALKIE TALKIES - Softball Grounds, Robinson Rd - 8:30AM
 TUESDAY 4 - TUESDAY COMMUNION - 11:30AM
 RETIRED MINISTER'S LUNCH - 12:30PM - Green Room
 VOICES OF FRANKSTON - Church & Hall - 10:00AM
 WEDNESDAY 5 - COMMUNITY BBQ - Verandah - 12:00PM
 CHURCH CHOIR PRACTICE - Church - 3:30PM
 THURSDAY 6 - WALKIE TALKIES - Eden Gardens Mt Eliza - 8:30AM
 FRIDAY 7 - PLAY GROUP - Back Hall - 9:15AM
 QUIET PRAYER - Chapel - 10:00am
 SUNDAY 9 - PENTECOST - COMBINED WORSHIP - 10AM

2 June

Bible Reading: Romans 6:1-14 (Matthew 6:24)

TRADITIONAL SERVICE 9AM

Elders: Marlene Thresher, Fiona Jones
Steward: Jenni & Mick Johnson
Morning Tea: Graeme & Jenny Horsburgh, Denise Andrews, Pat Johnson
Data Projector: Diana
Bible Reading: Marlene Thresher
Flowers: Edna Reeves

CONTEMPORARY SERVICE 10:40AM

Steward: Howard **Welcomer:** Andi **Hospitality:** Marilyn & Santhira

9th June - COMBINED SERVICE - PENTECOST

Bible Reading: Acts 2:1-4, Romans 8:14-39, Matthew 28:16-20

COMBINED WORSHIP

Elders: Marlene Thresher, Fiona Jones
Steward: Jenni & Mick Johnson
Morning Tea: Vilma Labrooy, Barbara Trewartha, Michael & Jen Johnson
Data Projector: Diana
Bible Reading: Keith Holmes
Flowers: Edna Reeves
HOSPITALITY: Barb & Gill

Alive to God in Christ

Today's passage, from Romans 6, seems at first glance to be fairly complicated.

Leading up to it, Paul has proclaimed that both Jewish and Gentiles (non-Jewish) believers are equally saved by God's grace, through Jesus' faithful love and his obedience even to the point of death on the cross. In Jesus' death – and now so much more through his resurrection life – God's depth of love for us is shown. Our faith in God's love for us in Jesus is the response that God seeks. We are joined in God's life through that faith, not through 'earning God's approval' by keeping Jewish Law, even if that Law was given by God.

By saying this, Paul has raised the question of whether the Law is good. In fact he seems to have suggested that having laws actually made things worse, in the sense of setting us up to feel the burden of trying to earn God's approval, and knowing how much we fail.

We fail because we are vulnerable to sin. Paul treats sin as a kind of power which easily ensnares us, and leads to us doing things even when we don't want to. We are vulnerable to sin in the form of pride, greed, lust, envy, gluttony, wrath, sloth, deception and/or fear. While the Law was useful for putting some limits around that, and helped shape what loving our neighbours meant, it was never intended as a means of 'earning God's approval'. Jesus doesn't just deal with putting limits around sins; he overturns the power of pride, greed, lust, envy, etc. to exercise control over our lives.

So Paul wants to be clear – having been saved by faith, aside from the demands of the Law, we seek now to be led by Christ, to walk in newness of life with him.

God's peace,
David