



HIGH STREET UNITING CHURCH

Sunday 28th July 2019

Traditional Worship - 9:00am

Contemporary Worship - 10:40am

STRENGTHENING COMMUNITY *THROUGH THE HOLY SPIRIT*

EMBRACING ALL PEOPLE *WITH CHRIST'S COMPASSION*

CONNECTING YOUNGER GENERATIONS *IN GOD'S LOVE*



MINISTRY TEAM

MINISTER: **Rev David Fotheringham** (0407 861 092)

PASTORAL CARER: **Rev Arthur Poole** (0448 326 971)

YOUTH COORDINATOR: **Hannah Dungan** (0422 628 028)

MONASH UNIVERSITY CHAPLAIN: **Mandy Lake**

FIND US AT: www.frankstonuniting.org.au

EMAIL: frankstonuc@gmail.com

CHURCH OFFICE: **Tuesday—Friday, 9am-1pm, ph. 9783 3400**

FOR OUR PRAYERS:

Following the calendar of prayers for congregations and ministries around the Presbytery, today we pray for Narre Warren North congregation; Noble Park congregation, (St Columba's) and Rev Bruce Crowle.



Prayer requests can be placed on the Prayer Tree in the foyer, emailed to HSUCprayer@googlegroups.com, or phoned to Marlene on 9781 5351. Requests will be circulated to a small group on the prayer chain, and treated confidentially.

High Street Times publishes a regular list of people whom we especially keep in our prayers. There will be opportunities for particular prayer concerns to be shared on Sunday mornings in worship.

Elders

The next Elders meeting will this Thursday,
August 1st, at 1pm in the Blue Room.

High Street Times

The August High Street Times
can now be collected from the foyer.

COMMUNITY MORNING TEA

Next Sunday's morning tea will be fundraising
for the visit of the Bunan group from Taiwan.

CHURCH CAMP



NOVEMBER 22-24

Dig out your sleeping bags,
because we are planning for a fun time at Merricks!!!

The camp will be from the evening of Friday 22
to Sunday 24 November.

As we begin preparations, it would be very helpful if all who are hopeful of going could **put your names on the list in the foyer**. We haven't worked out prices yet, but we are expecting to be able to offer well subsidised places. If you could write on the same list in the foyer something that you could contribute towards the camp



Traditional Worship 28th July, 2019 - 9:00am

Welcome

Introit: **From all who dwell below the skies** (TiS 72 v.1)

Call to worship

We sing: **Love divine, all loves excelling** (TiS 217)

Prayers of adoration

Responsive Psalm: **Psalm 85**

Early Word

Prayer of confession and Declaration of forgiveness

Passing the peace

We sing: **O breath of life, come sweeping through us** (TiS 409)

Bible reading: **Luke 11: 1-13**

Sermon

We sing: **Seek ye first** (TiS 745)

The offering will be received as we sing

Dedication of the offering

Notices and sharing

Prayers of the people

Healing prayers

The Lord's prayer – Maori and Polynesian version

We sing: **Holy Spirit, go before us** (TiS 420)

Blessing

We sing: **Shalom to you now** (TiS 778)

Contemporary Worship - 28th July 2019 - 10:40am

GATHERING SONGS God is in the House
Open your eyes

WELCOME, ANNOUCEMENTS

PASSING THE PEACE

CALL TO WORSHIP

SONG The Aboriginal Lord's Prayer

EARLY WORD

BIBLE READING Luke 11 : 1 - 13

MESSAGE

PRAYER New Zealand / Maori Lord's Prayer

SONG & OFFERING Seek Ye First

PRAYER FOR OTHERS

SONG Lord Jesus Christ

BLESSING

SONG You shall go out with joy

NEW CD LAUNCH & CONCERT

CADENCE

@ High Street Uniting Church,
16-18 High Street, Frankston
on Saturday, August 10, 2pm



In aid of JBKS Woman & Child Health Clinics Project, North India

Entry \$15 (Conc. \$10) including afternoon tea

Tickets available at the door, HSUC Church Office or through

Bronwen & Alan Mathews; 0427 130 747

bronwen.alan@bigpond.com

Helen Beeby; 0434 412 104/helen.beeby@gmail.com

Project Link: <https://womanandchildhealth.org/home/>

This Week's Diary...

MONDAY 29 - OPERATION LARDER - 8:30AM

BAND PRACTICE - Church - 8:00pm

TUESDAY 30 - WALKIE TALKIES - Frankston Pier Carpark - 8:30pm

WEDNESDAY 31 - VOICES OF FRANKSTON CHOIR - Church & Hall - 9:30am

COMMUNITY BBQ - Front verandah - 11:30am

THURSDAY 1 - WALKIE TALKIES - Conservation Reserve, Waterways Frankston - 8:30am

ELDERS MEETING - Blue Room - 1:00pm

FRIDAY 2 - PLAY GROUP - Back Hall & Green Room - 9:15am

QUIET PRAYER - Chapel - 10:00am

SUNDAY 4 - COMMUNION & COMMUNITY SUNDAY - Focus: BUNANS

TRADITIONAL WORSHIP - 9am

CONTEMPORARY WORSHIP - 10:40AM

OPEN CAFE - Foyer - 5:00pm

Church Choir is in recess for July. Practices recommence on Wednesday 31st July at 3:30pm to prepare for our Anthems, the first of which is Sunday August 4th.

July 28, 2019

TRADITIONAL WORSHIP 9AM

Elders: Mac Cleland, Jen Johnson

Steward: Cheryl Wilson, Marilyn Sheerin

Morning Tea: Mac Cleland, Ann Cleland, Fay Loader, Bev Fowler

Data Projector: Karin

Bible Reading: Edith Seller

Flowers: Edna Runciman

CONTEMPORARY SERVICE 10:40AM

Steward: Santhira **Welcomer:** Marilyn **Hospitality:** Arthur & Ruth

August 4, 2019

TRADITIONAL WORSHIP 9AM

Elders: Rona Russell, Fiona Jones

Steward: Cheryl Wilson, Marilyn Sheerin

Morning Tea: Jess Williams, Denise Andrews, Pat Johnson, Barb Trewartha

Data Projector: Karin

Bible Reading: Dawn Peacock

Flowers: Edna Reeves

CONTEMPORARY SERVICE 10:40AM

Steward: Santhira **Welcomer:** Marilyn **Hospitality:** Gill & Joy

Learning to Pray

This week's gospel reading is from Luke 11:1-13, which includes Luke's simple and direct version of "The Lord's Prayer". (The more well-known version is in Matthew 6). There's much to learn from Luke's version.

It is worth recalling the context by way of introduction.

In the first verse of the passage, Jesus was "praying in a certain place". We don't know where, but it is clear from this and other passages that Jesus took particular moments and times to go to places where he could set aside other activities in order to allow some time for prayer. It's worth learning from Jesus that there is value in going somewhere intentionally to take time out to pray

His disciples ask him to teach them to pray – which is good, because while for some of us prayer is a well-practiced habit, for others of us prayer does not come naturally and can be a cause of dissatisfaction or guilt.

The prayer he teaches doesn't involve complicated words. It is personal – God is addressed as being in intimate relationship with us. It is also communal, using the language of "us" not just "me". The prayer actually revolves around us being a community in which we show forgiveness, are not tested as a community and found shameful (see the illustration in vv.5-8), and are provided for.

Jesus comments that we can trust in God's faithfulness, knowing that in response to our prayer God gives the Holy Spirit.

Ultimately it is a prayer about putting ourselves before God, trusting in God's way for us. God's name be hallowed, God's kingdom come.

David