

December 2023

High Street Times

Connecting Younger Generations IN GOD'S LOVE

Embracing All People WITH CHRIST'S COMPASSION

Strengthening Community THROUGH THE HOLY SPIRIT



HIGH STREET UNITING CHURCH,
16-18 HIGH STREET, FRANKSTON



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We acknowledge the traditional owners and custodians of the land on which we gather: the Bunurong people and we pay respect to their past present and emerging elders and their ancestors.



NEW BOOKS

New Theological Books

If you are looking for a read to stimulate your faith, here are new books written or edited by staff at the Synod's Pilgrim Theological College.

I can recommend *Jesus Sophia* by Sally Douglas, an exploration of Jesus' identity beyond the normal male perspective, and *Even the Devil Quotes Scripture* by Robyn Whitiker, a fresh look at interpretation of Scripture. And I am looking forward to reading *For I was hungry* by John Flett, a collection of essays about the interconnection or otherwise of congregations and Uniting agencies.

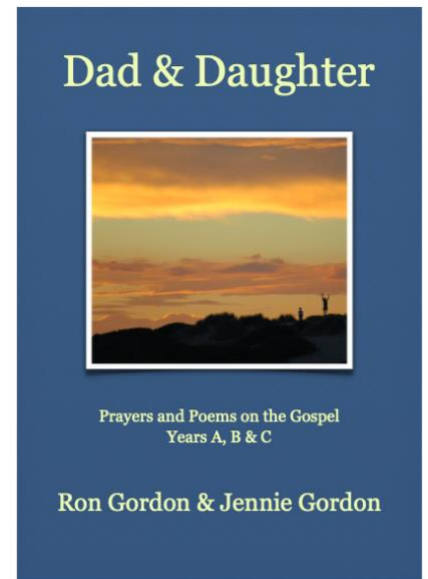
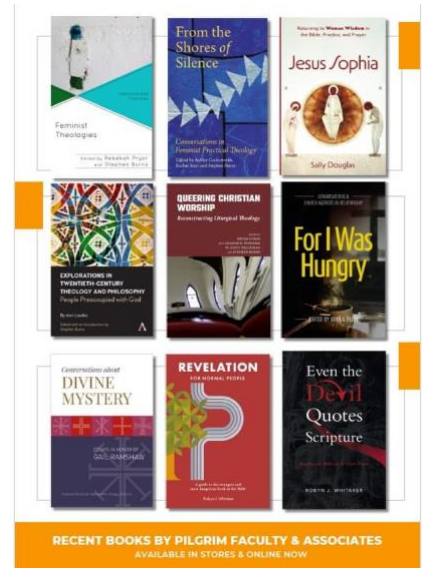


The seeds of "Dad and Daughter" were sown decades ago when Ron wrote a prayer book on Matthew. From his earliest days the words and deeds, the very being of Jesus, have interested him. For 50 years he's been attempting to preach and write prayers which reflect the Gospel readings in terms of the Trinitarian understanding of the universal Church.

What is held here is the story of unnumbered hours of weekly visits over four years where we would converse scripturally, spiritually and theologically and Mum would eavesdrop, offering wise and thoughtful input, hot tea and delicious scones. Laughter, tears, agreements and agreeing to disagree are all bound in this volume.

These poems and prayers have been used in congregational ministry and we have been sharing them on 'Worship RCL' - an email list moderated by the Rev. John Maynard. We are grateful for his wide-reaching ministry resource and thankful for the

thoughtful and insightful work of others in commentaries and online.



Proceeds from the sale of this resource will be donated to the Christmas Bowl, the Christmas appeal of Act for Peace.

Interfaith Matters

A number of interfaith events are being cancelled due to the elevated tensions here in Australia raised by the Israel-Gaza conflict. Now is a good time to reach out to friends and neighbours of different faith traditions and give them a word of encouragement in these troubled times.

At a gathering hosted by St Paul's Cathedral on 31st October to join with faith communities in this time of grief and sorrow for the conflict in Israel and Gaza, Bishop Philip Huggins reflected: "The yearning for peace is vivid. Our experience is that, as we meditate and pray, we do become the peace we seek. This experience also amplifies how diminished we all feel by what has happened. Any human failure to be truly human-loving and trusting – diminishes us all. Seeing this and feeling this, we know our task is to not be part of this diminishing ourselves by letting hate, fear, anger and violence seep into our being. Our task is to help with the healing".



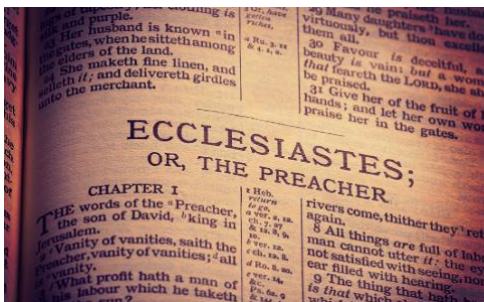
From the Minister...



Rev Ross Writes

"Moreover, I saw under the sun that in the place of justice, wickedness was there, and in the place of what is right, wickedness was there as well".

So, The Teacher writes in the third chapter of the book of Ecclesiastes in the Old Testament. It seems to be very pessimistic, but it also seems to fit the mood of many people today. We are assaulted daily with bad news from around the world, and even if you take out the natural disasters, the rest seems to fit right in with the words of the Teacher. Where we expect to find justice, we find corruption and where we expect to find people acting rightly, we find corruption as well. Whether it is business, sport, government, education or even the church, there seems to be a constant sense of disappointment and betrayal. Even in entertainment, the vision of the future is dystopian movies and books. In the face of the torrent of bad news and negative images, we can easily cry "What hope is there?"



Ecclesiastes was written in an ancient style of wisdom books that we now call *pessimism writing*, but it differed from similar books in other cultures; Ecclesiastes challenged its pessimism with hope. While the writer calls all pursuits and struggles vanity, in the end his message is, "Respect God and obey the commandments, for that is the whole duty of everyone". The pessimism about the world is tempered with a note about what we can do – respect God and follow the way that God has set out through Jesus Christ. There is a

memé doing the rounds of Facebook that has a person in conversation with Jesus. "Jesus, what are you going to do about all this violence, corruption and abuse in the world?" and Jesus replies, "Funny you should mention it, I about to ask you the same thing." It is easy to take up the opinion of *pessimism writing* when we are confronted daily with the problems in the world. Scripture and faith point us in another direction - hope. The hope made real in Jesus Christ and the completed work of salvation on the cross. God has acted and now we are freed from pessimism and worry to act in response.

We can't end slavery or slave like working conditions around the world, but we can take action to check the sourcing of products that we buy. We can't make the big changes needed to address Climate Change, but we can make all the little changes that address how much energy we use and where that energy comes from. We can interact with people we meet, neighbours, those in need, and those who are struggling, in positive ways that bring hope. And we can meet each day with a smile that counteracts the doom and gloom that greets us each day from the media, and act in a way that diffuses the stress and anger in our society.

Don't be drawn into the pessimism of our age because our faith contains a message of hope, one that we can live out in all situations.



Advent

Advent is the season of waiting and reflecting before we celebrate the incarnation of Jesus in Bethlehem. Advent is not just four weeks of pre-Christmas, filled with carols and trees and decorating and shopping; it is a gift of the church to reflect on the importance of Jesus coming to the world.

Sometimes the worship follows the main themes of hope, peace, love, and joy, as we light the candles each week in worship. Sometimes it follows the themes of the readings in the Lectionary: Knowing the times, Reconciliation, Preparation and Recognition. This year we will examine Advent pictured as a journey, reflecting the journey of the Magi; from the East, to prophecy and John and on to the birth.



May this season be a true Advent for you and not lost in the busyness of the end of the year.



Assembly News

Prayer and real help this bushfire season

Our prayers are with fire affected regions across Australia as a fierce bushfire season continues to unfold. More than 1000 fires have burned through Queensland over the last two months with others burning in other parts of the country since August. With a difficult summer ahead of us, Uniting Church members who would like to support disaster recovery efforts can do so through the Uniting Church National Disaster Relief Fund which supports and assists disaster affected communities in the long term (and we continue in prayer for our Emergency Chaplains)

Uniting Church Queensland Moderator Rev Bruce Moore has crafted this prayer:

*Creator God,
 You breathe life into all things and made all things good.
 Our land, our people, our bush, and our wildlife are hurting and suffering.
 We pray for relief through rain.
 Please soak our land and bring relief with rain from the heavens.
 We pray for those who are enduring unimaginable injury and loss through destruction of fires. Bless them with deep comfort, consolation, and hope in these times where their loss is so keen.
 We pray for our heroic firefighters and emergency services who tirelessly give of themselves whilst at times facing great personal loss themselves. Cover them with your protection and bless them and their families in this time of need.
 We pray for our community leaders. Inspire them with courage and wisdom for the decisions that need to be made.
 Almighty God, your people look to you with trusting hearts and the certainty of your love.
 With deep gratitude and longing, we ask you to hear our prayer. Amen.*

Presbytery News

MINISTRY AGENTS RETREAT AT BALNARRING

Rev Ross Pearce reflects on the thoroughly enjoyable PPEP ministers' retreat held on Thursday 26th October.

The purpose of a retreat is to step away from one's everyday life to focus on yourself and your spiritual connection through an experience of guided reflection and peaceful contemplation. Ministry agents from across the Presbytery gathered at Balnarring Uniting Church on Thursday October 26 for a retreat. The theme was based around the 'I AM' sayings of Jesus from the gospel of John, with the opportunity for self-reflection through going for a walk or sitting on the beach.

Our Presbytery Ministers – Anneke and David – had creatively arranged the church with resources for reflection for each of the sayings, together with questions to ponder. The question set for "I am the bread of life" was: what is it that feeds you? My own answer was 'new ideas, new connections, new insights'. In other words, retreats just like this.



As I contemplated each collection of scripture texts, images and interactive displays, new ideas and connections formed in my mind. I was prompted to write thoughts that may develop into poems or reflections for worship, or simply serve as memory cues for the future. The display for “I am the light of the world” led me to contemplate the nature of the light Jesus is referring to. While the display matched the lighthouse in the stain glass window, a lighthouse is a warning not a leading light. Neither was Jesus talking about streetlights or security lights; the light of the world is attracting and guiding. The display for “I am with you till the end of the age” invited reflection on creeds. I reflected on how I appreciate faith statements that are open and inviting, rather than the polished creeds that sound final and defined and sit like commandments. The “I am the bread of life” display set me to reflect on kneading: Kneading, the ultimate juxtaposition, put all things beside other things see all things from all directions play out all scenarios Work the problem like working dough reveal a solution in arrangement of the issues and factors and ingredients. Many thanks to Anneke and David for a refreshing, insightful and welcoming retreat, and the collegial gathering in the hospitality of the Balnarring Congregation.



**WE BELONG
TO THE DAY**
1 Thessalonians 5:8

Synod
2023

Opening Worship
10 AM Sat 18th Nov 2023



Synod News

Synod in Council

The regular, 18 monthly, meeting of Synod is held this year over 18th to 21st November at the Box Hill Town Hall. Rev Ross will be in attendance and will have a report of the meeting for the next High St Times.

A Lament for our Times

This lament was written by Rev Dr Bec Lindsay, Uniting Church minister and sessional lecturer with United Theological College and is shared with permission.

I lament.
I lament the screams of terror: blood, abduction, unknowing.
I lament the sound of bombs: bloody, fearful, indiscriminate.
I lament that the world community led us to this place,
year by year,
failing to create conditions for just peace.
I lament binary thinking that says only some lives should be mourned,
whichever lives you think this might refer to.
I lament that my Jewish neighbours are afraid,
deep-seated trauma rising up,
mourning communities and loved ones,
racism and antisemitism haunting them.
I lament that my Arab friends and family are afraid,
lumped together in rhetoric that names them terrorist,
as they watch loved ones pummelled,
racism and islamophobia hounding them.
I lament the backdrop of ‘NO.’
another country, my country,
refusing to look its own violence in the face,
preferring to pretend that blood, fear, and terror
have never lived here.
I lament that we have forgotten how to talk to each other,
how to listen across our difference,
to the sounds of children playing,
preferring instead the sounds of war.

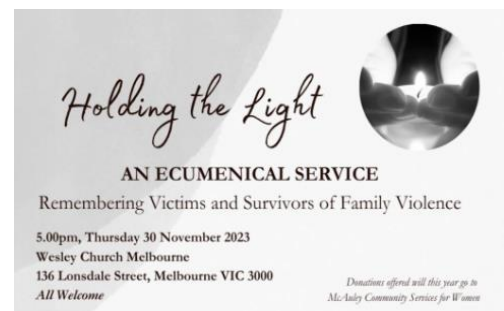


Victorian Council of Churches News "Holding the Light"

Thursday 30th November, 5pm

Wesley Uniting Church, Lonsdale St, Melbourne

An ecumenical service remembering victims and survivors of family domestic violence. It is held during the 16 Days of Activism against Gender-Based Violence, a global campaign, which runs every year from 25 November (the International Day for the Elimination of Violence Against Women) to 10 December (Human Rights Day). During the 16 Days of Activism, communities around the world join the call to prevent and eliminate violence against women and girls.



Now in its eighth year, the 'Holding the Light' service is invitational and held in a spirit of welcome. While it is held within the Christian tradition, it is open to anyone who might wish to join together and take part in a ritual and is a time for anyone to engage in a period of quiet, lament, and prayer/reflection on the tragic results of violence and in hope for a better future for our communities.

We remember:

- * Those killed as a result of domestic violence by naming those who are victims in the service, and by tolling the bell (in the last two weeks of October, 5 women were killed through domestic violence)
- * Stand in solidarity with victim/survivors by recognizing their pain, and listening to their voices
- * Take time to reflect and commit ourselves to addressing the drivers of violence in our own attitudes, communities and contexts
- * Take hope in the Christian message that all may be healed and redeemed, while acknowledging the ongoing trauma, suffering and danger experienced by so many in our communities due to the ongoing use of violence and abuse.



This year is Operation Larder's 41st Birthday. There are a few changes as the Virus retreats a little but the world will never be the same.

Food Bank Victoria is still a major supplier of goods we can provide at a greatly reduced cost. Local suppliers filled the gaps.

Julie Burnham has again taken on the ordering and delivery for Larder and Community Support Frankston. We thank Julie for her enthusiasm and the capable way she has organised our outreach program. Other thanks go to secretary Nylma Carruthers for keeping us informed; Graeme Horsborough our Treasurer for keeping our finances in order and Graham Peacock for dealing with the applications for donations.

Monetary donations have been received from: Frankston Council Community Support, Lord Mayor's Charitable fund, Share appeal and Colliers Foundation.

Other donations of food have been received from the local Soroptimist Group and Beta Sigma Phi. Added to this our own Cheese club continues to regularly supply blocks of cheese.

We packed more Christmas Hampers than ever; a great achievement!

We are grateful to all who give us assistance and encouragement as we keep our promise of support for those who need help in the Frankston Community.

Dawn Peacock (President)





We pray... For those within our church family who find it difficult or are unable to attend worship, including: Sheila Knoop, Gwen Paxino, Audrey Smith, Audrey LaBrooy, Ruth Conn, Marie de Silva, Lola Coupe, Molly Maughan, Margaret Snyder, Beth McNamara, Effie Tilley, and Barbara Yates.

- For the ever increasing struggle between Israel and Hamas and the innocents who are caught up in the conflict, suffering both injury and death. For the leaders of the world countries who are attempting to bring about a resolution of the problem and for the aid workers who are trying to make a difference.
- For the family and friends of Pat Johnson, following her passing.
- For Vicky Leitch, following Barb Conner's passing.
- For all who are in poor health and having treatment, including Jen Johnson, and Michelle Clarkson.
- For Fiona Jones, recovering from back surgery.
- For Leon Knoop currently recuperating.
- For the Jenkins and Matthews families as they commemorate the anniversary of the loss of their beloved Angie.
- For Chris Johnston and her ongoing back problems.
- For Ross and Carmen Pearce after the loss of a family member.
- For Arthur Poole and Elaine Hewson as they begin a new chapter of their lives as man and wife.
- For first nation Australians who are undergoing difficulties.
- For the earthquake in Afghanistan, all the people affected and for the first responders and governments in the aftermath.
- For Ukraine, still under attack from Russia.
- For those around Frankston who experience homelessness.
- For all those who are living in difficult circumstances and not looking forward to the Christmas season.

*The prayer chain regularly and continuously keeps particular needs in prayer. You can ask for prayers through the prayer chain by contacting Marlene, phone **5971 2840** or emailing directly to hsuca-prayer@googlegroups.com. The prayer chain is a small group of church members who are dedicated to prayer, and consider all communication and prayer needs strictly private and confidential unless specified otherwise.*



UNITING WORLD – *EVERYTHING IN COMMON* GIFT CATALOGUE

In this coming season of gift giving, it is worthwhile looking beyond the usual to alternative christmas gifts. Uniting world has a great selection of christmas cards, and alternative gifts. Give a goat or a pig or chickens, or schoolbooks. Send a card digitally, and other options. The catalogue is at

<https://donate.unitingworld.org.au/everythingincommon>.



High Street Uniting Church **2023 Christmas Celebrations**

- | | |
|----------------------|---|
| 16th December | 4:00pm Carol service with the play "Judea Tonight".
Refreshments following - bring a plate to share! |
| 17th December | 8:00pm Blue Christmas Service |
| 24th December | 10:00am Combined worship with a family flavour
11:00pm Midnight service to welcome the child |
| 25th December | 9:00am Combined Christmas Day worship |

16-18 High Street
Frankston 3199

All are welcome!

☎ 03 9783 3400
✉ frankstonuc@gmail.com

Whither The Voice?

As a congregation, and reflecting the prayers and exhortations of the entire Uniting Church, we had hoped that the 14 October Referendum for an Indigenous Voice to Parliament would be supported. This was encapsulated in the banner outside our church. Such was not to be the case. At our most recent meeting, the Social Justice Group, resolved to reaffirm our commitment to redress the many forms of injustice experienced by aborigines across Australia in so many ways. There is so much to be done in this space, as we all recognise.



Please reflect on the following moving comments from the 'Common Grace team'...

“On Yuggera and Yugambeh Country the warming sun has risen, birds are singing outside the window.

But it feels so hard for us to lift our heads to sing.

On Bunurong Country, the rain falls in unison with our tears of lament.”

After an enormous year of advocacy and prayer, the result of the referendum has taken the air out of our lungs. We are left with questions...

What do I do with this grief and all the emotion?

How do I hold the weight of this?

What do we say to our beautiful movement that is Common Grace?

It is with weighty tears that we first say **thank you**. It has been a long journey of Aboriginal and Torres Strait Islander peoples calling for justice and change that led us to this momentous moment in our nation's history. For all those who have been a part of the 'Listen to the Heart: Christians for Voice and Justice' campaign and those who have been in the generations before us faithfully fighting for justice, truth-telling, and the flourishing of Aboriginal and Torres Strait Islander peoples - we thank you.

Thank you for your efforts in campaigning with us for a Yes.

To all our Aboriginal and Torres Strait Islander Christian family, our Elders and community members,

To all the churches, faith communities, individuals, schools, families and children,

In fact, the entire Common Grace movement,

Thank you for being on this journey.

We look back and are overwhelmed with gratitude for all your efforts - the conversations you held with strangers and friends with grace and courage, the Yes badges you wore and posters you pasted up, the table talks, concerts, events, walks, and services you attended and hosted. And your generosity to help make all this possible. **Your faithful presence gives us strength and hope.**

Although we are heavy with pain and grief, we are aware that now is not the time to rush ahead. Wisdom tells us that we must be present to and listen to the pain, distress, and exasperation rising in waves within and around us. For us as Aboriginal Christian women, this means taking the time to sit in the sadness, taking time to rest and connect to Country, and bringing our groans of distress to God through prayer. In doing so, we honour the gravity of our lament for the setback this result brings to the decades of faithful work of our Aboriginal people and allies towards reconciliation and justice in these lands.

We are proud that the movement of Common Grace was present at this moment. You were with us. In solidarity with our Aboriginal and Torres Strait Islander community. We are proud that we took the time to deeply listen to and be led by our Aboriginal and Torres Strait Islander Christian Leaders; of centring the past and present calls for love and justice; of having countless conversations and praying faithfully.

Even as we lament, we draw solace and comfort from this: that we still stand united, and that there are so many of us willing to act together for change and for justice.

Common Grace, of course, will respond. Our journey of seeking Jesus and justice will continue, and we will provide the next steps on this journey as a movement. But those next steps are not for today. Today we feel, we grieve, we pray, we hold.

We know that hope will come.

But today we will stop to feel the sadness.

And then we'll be back.

We yearn for God's kingdom to come.

We have been incredibly blessed by the Common Grace movement's passion to pray for voice and justice, and we humbly ask for continued prayers for:

- Our Aboriginal and Torres Strait Islander community who are in dismay
- Our Aboriginal and Torres Strait Islander leaders who have been so faithful and strong
- Our Elders and old people
- Our children
- The seeds that have been sown to continue to grow and take root
- Continued momentum to build from the movement, the conversations, and the exposure of the reality of racism
- Love and Hope”

As the Wilderness Society recently proclaimed: “ Our hearts go out to First Nations people all around the country, 80% of whom supported a Voice to Parliament embedded in Australia’s constitution, and overwhelmingly voted for change.

On the Referendum outcome, filmmaker and Co-chair of Yes23, Rachel Perkins says, *“It was never in the gift of these newcomers to refuse recognition to the true owners of Australia. The Referendum was a chance for newcomers to show a long-refused grace and gratitude and to acknowledge that the brutal dispossession of our people underwrote their every advantage in this country.”*

Many allies and supporters of progressing recognition, through the ‘Yes’ campaign, have been feeling the impact of the vote—which is weighing heavily on our nation’s consciousness.

The Referendum outcome clearly demonstrates the need for truth-telling across this country.”

So, we will continue to pursue this desire for justice, equality and shared grace with the First Nation’s people of this country. Shalom.

Ross Huggard, Social Justice Group

Apologies to Ross for not including this last month. It missed the deadline - Ed



Take Time to Smile

On Sunday 29th October our 'fifth Sunday' guest was Scott Carson who enlightened us with his passion for Smiles. Scott has had a diverse life with many ups and downs and now he is dedicated to helping those less fortunate especially the homeless through his community kitchen. Scott asked the question "What made you smile today?" and then talked about courage and some of the heroes that he has met in his varied experiences.

Scott explained that he uses "Smile socks" as a contact point and he congratulates people for doing a great job and hands them a pair of bright yellow socks. From this he engages with them and attempts to improve their lives both mentally and physically.

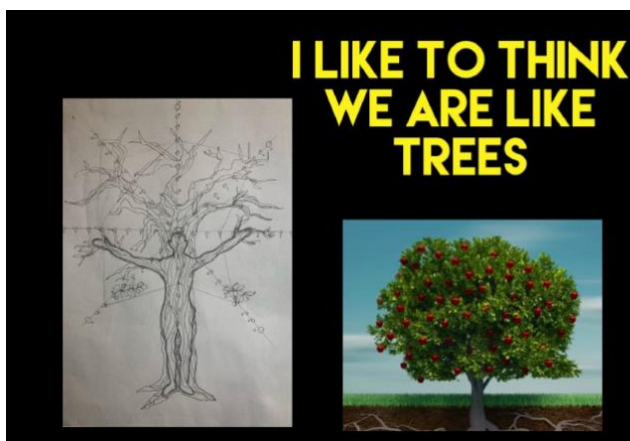
He used the analogy of seeing oneself as a tree which on its own is subject to falling from storms etc. When that tree is in a forest then support is there to stop us from falling.

A very engaging and genuine speaker who makes Frankston a better place with his efforts.

Thankyou Scott and God bless your mission.

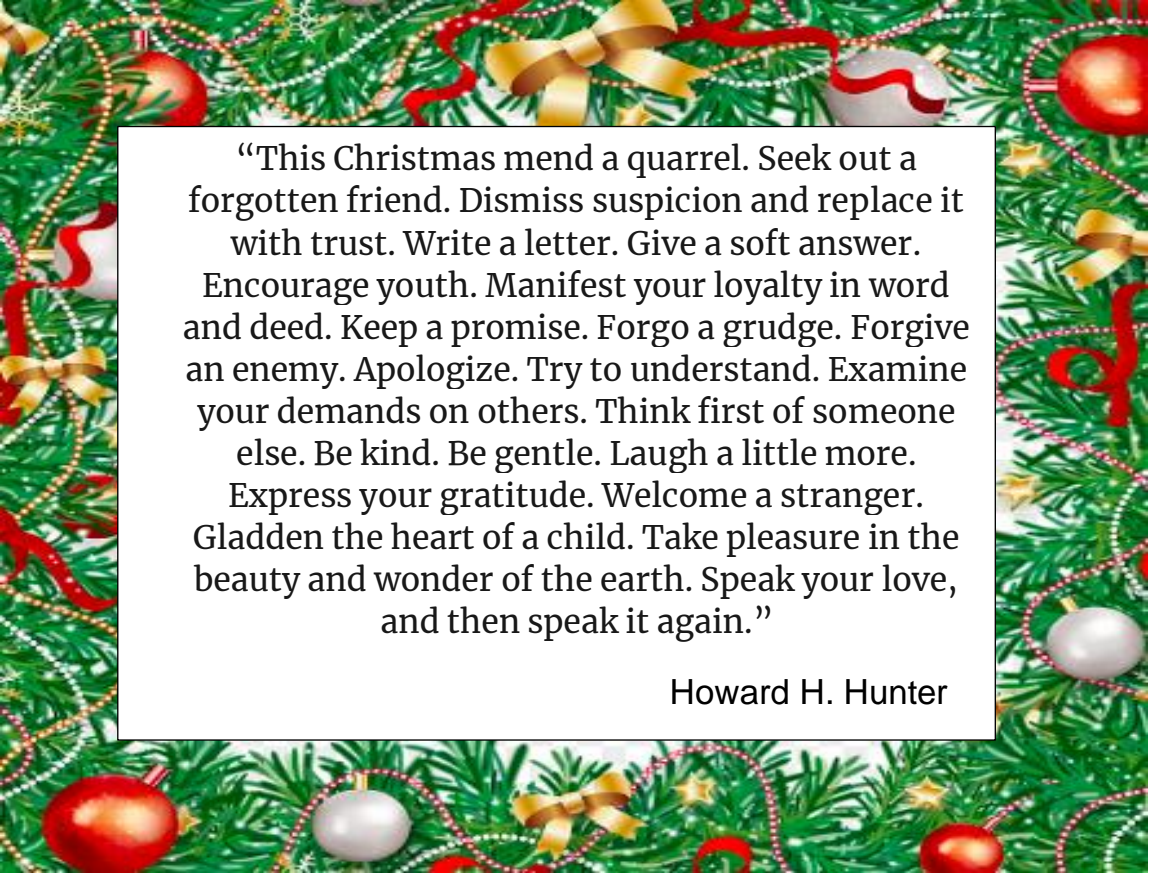


What has
made you
smile
today?



The most useful asset
of a person is not a head
full of knowledge but
a heart full of love,
with ears open to listen,
and hands willing to help.





“This Christmas mend a quarrel. Seek out a forgotten friend. Dismiss suspicion and replace it with trust. Write a letter. Give a soft answer. Encourage youth. Manifest your loyalty in word and deed. Keep a promise. Forgo a grudge. Forgive an enemy. Apologize. Try to understand. Examine your demands on others. Think first of someone else. Be kind. Be gentle. Laugh a little more. Express your gratitude. Welcome a stranger. Gladden the heart of a child. Take pleasure in the beauty and wonder of the earth. Speak your love, and then speak it again.”

Howard H. Hunter



THE TWELVE DAYS OF CHRISTMAS

Have you ever thought that the words of the 12 days of Christmas were just a little goofy? Well, they wouldn't seem so peculiar if you knew the history of the song in England. After the death of Mary, the first in 1558, Roman Catholics were not permitted to practise faith openly. During the time when Catholics were “underground” someone wrote this Carol as a catechism for young Catholics. Each phrase to the song is intended to be a mnemonic device for remembering some detail of the faith without giving away the Catholic identity of the singer.

- The partridge in the pear tree was Jesus Christ.
- The 2 turtle doves were the Old and New Testaments.
- 3 French hens stood for Faith, Hope and Love.
- The four calling birds were the four gospels of Matthew, Mark, Luke and John.
- The five golden rings recalled the Torah of law. The first five books of the Old Testament.
- The six geese a laying stood for the six days of creation.
- Seven swans a swimming represented the sevenfold gifts of the Holy Spirit.
- The 8 maids a milking were the 8 beatitudes.
- Nine ladies dancing represented the nine fruits of the Holy Spirit (Galatians 5)
- The Ten lords a leaping were the 10 commandments.
- 11 pipers piping, the 11th faithful disciples
- Finally the 12 drummers drumming symbolised the 12 points of belief in the apostles creed.

this was taken from the newsletter House of hope Presbyterian Church St. Paul Minnesota.

As promised last month this month's photo display is of Arthur and Elaine's wedding celebrated recently. We wish them the best for a wonderful life...



TRADITIONAL WORSHIP							
Date	Colour	Preaching	Bible Reader	Prayers of the People	Day	Bible reading	Psalm
December 2023 - RCL Year "B"							
03-Dec-23	P	Ross Pearce	Ian Cayzer	Erica Hutchinson	Advent 1	Gen 12:1-9	Ps 80: 1-7, 17-19
10-Dec-23	P	Ross Pearce	Brenda Cooper	Marlene Thresher	Advent 2	Mark 1:1-8	Ps 85: 1-2, 8-13
17-Dec-23	P	Ross Pearce	Jill Cayzer	Ross Pearce	Advent 3	Isaiah 61:1-4	Ps 126
24-Dec-23	W	Ross Pearce	Rona Russell	Keith Holmes	Christmas Eve	Luke 1:26-38	Ps 89:1-4, 19-26
24-Dec-23	W	Ross Pearce	Rod Carruthers	Aubrey Mair	Christmas Eve	Luke 2: 8-20	Ps 97
25-Dec-23	W	Ross Pearce	Ross Huggard	Rona Russell	Christmas Day	John 1:1-14	Ps 98
31-Dec-23	W	Ross Pearce	Elaine Kenyon	Mac Cleland	Christmas 1	Luke 2:22-40	Ps 148
Date	Colour	Preaching	Bible Reader	Prayers of the People	Day	Bible reading	Psalm

December 2023 - RCL Year "B"							
03-Dec-23	P	Ross Pearce	Ian Cayzer	Erica Hutchinson	Advent 1	Gen 12:1-9	Ps 80: 1-7, 17-19
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31-Dec-23	W	Ross Pearce	Elaine Kenyon	Mac Cleland	Christmas 1	Luke 2:22-40	Ps 148

Date	Flowers	Duty Elder	Communion Setup	Communion Helpers
03-Dec-23	Edna Reeves	Stanley Zhungu and Dawn Peacock	Jill Cayzer and Mac Cleland	Erica Hutchinson and Rona Russell
10-Dec-23	Beryl & Marg			
17-Dec-23	Beryl & Marg			
24-Dec-23	Beryl & Marg			
24-Dec-23				
25-Dec-23				
31-Dec-23	Beryl & Marg			

CONTEMPORARY WORSHIP							
Date	Holy Communion	Notes	Children's Time	Band Leaders	Singers	Zoom	Sound
December 2023 - RCL Year "B"							
03-Dec-23	RP		Meg	John		Karin	Alan
10-Dec-23			Irene	Mike		Russell	Tim
17-Dec-23			Meg	Russell	Arthur	Karin	Alan
24-Dec-23		Combined service at 10:00am		John			
24-Dec-23		Midnight Service at 11:00pm		Mike			
25-Dec-23		Combined service at 9:00am				Meg	Alan
31-Dec-23		Combined service at 10:00am					
Date	Holy Communion	Notes	Children's Time	Band Leaders	Singers	Zoom	Sound
December 2023 - RCL Year "B"							
03-Dec-23	RP		Meg			Karin	Alan
10-Dec-23			Irene			Russell	Tim
17-Dec-23			Meg		Arthur	Karin	Alan
24-Dec-23		Combined service at 10:00am					
24-Dec-23		Midnight Service at 11:00pm					
25-Dec-23		Combined service at 9:00am				Meg	Alan
31-Dec-23		Combined service at 10:00am					

Date	Welcome and Offering	Hospitality
December 2023 - RCL Year "B"		
03-Dec-23		
10-Dec-23		Irene
17-Dec-23		
24-Dec-23		
24-Dec-23		
25-Dec-23		
31-Dec-23		

Contemporary congregation folk will notice the large amount of gaps in their roster. Please think prayerfully how you might step up to help.



High Street Uniting Church
*Christmas
Fete*

Saturday, 9th December
9:00am - 1:00pm

16 - 18 High Street, Frankston 3199

To book a stall, please email Marg at pcs@cogroup.com.au

Christmas raffle, handmade goods, morning tea
sausage sizzle, coffe van, books, cakes, condiments

Christmas gifts, children's activities,
Trash 'n' Treasure, and more!

All are welcome!

Zoom/PHONE DETAILS

For all services:

On a tablet or laptop computer: Go to <https://zoom.us/j/95468493260> and use the password 3199.

(or go to <https://zoom.us/join> and use the meeting number below)

On a phone without video: call (03) 7018 2005

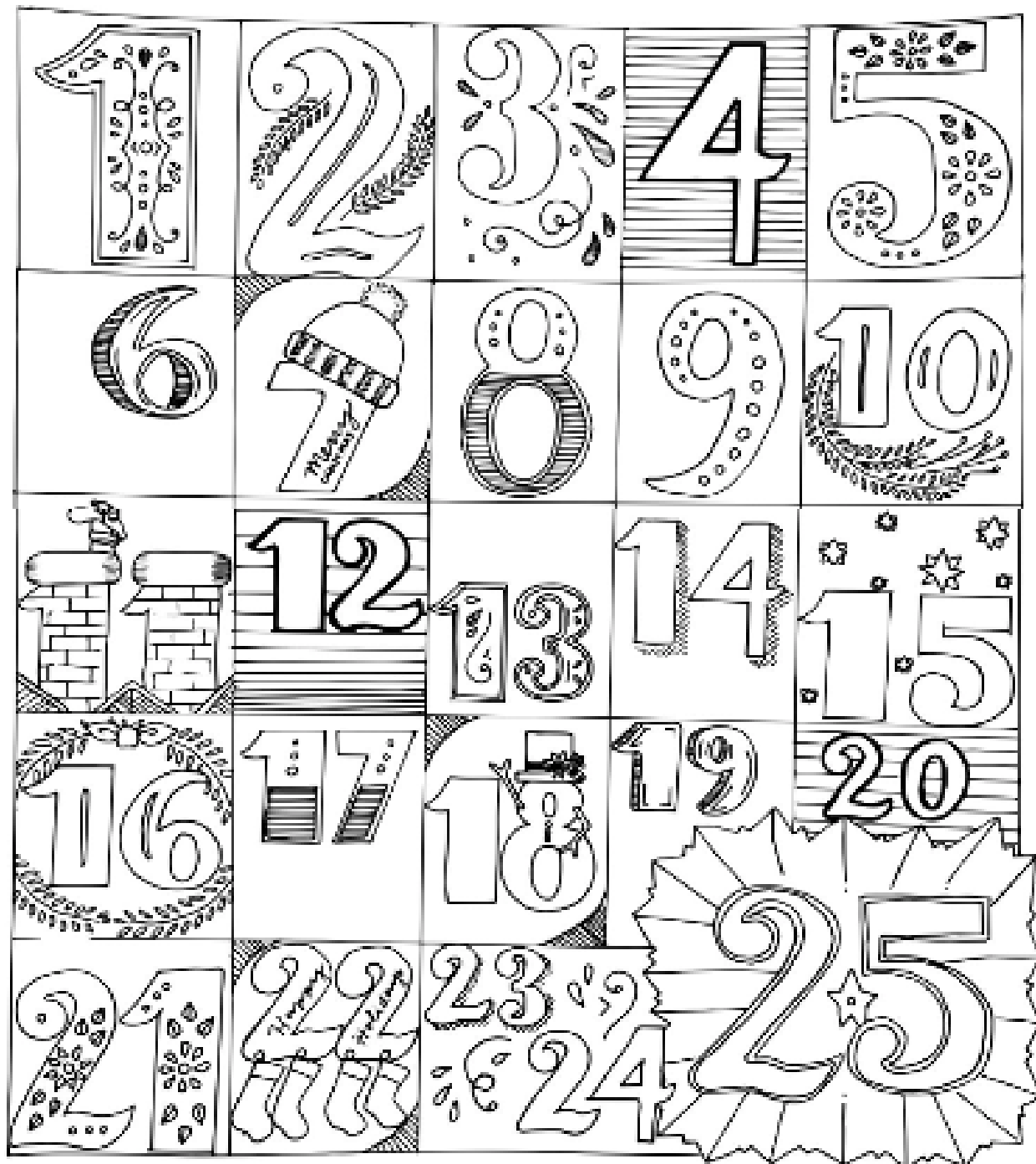
Meeting ID: 954 6849 3260 #

Participant ID: #

Password: 3199 #

CHRISTMAS

COLOR A DAY CALENDAR



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