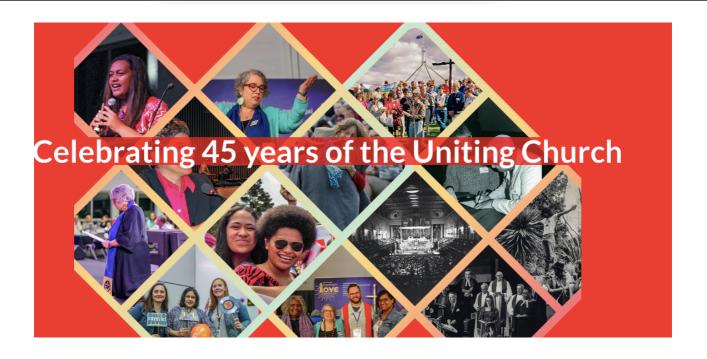
# July 2022 HIGH STREET TIMES

Connecting Younger Generations IN GOD'S LOVE Embracing All People WITH CHRIST'S COMPASSION Strengthening Community THROUGH THE HOLY SPIRIT



## HIGH STREET UNITING CHURCH, 16-18 HIGH STREET, FRANKSTON



MINISTER: Rev John Connan (0419 572 936) MONASH UNIVERSITY CHAPLAIN/ PASTORAL CARE: Mandy Lake (0438 715 029) OFFICE ADMINISTRATOR: Esther Galvin frankstonuc@gmail.com CHURCH PH: 9783 3400 CHURCH OFFICE HOURS: Mon – Fri 9:00 am – 1:00pm WEB: www.frankstonuniting.org.au HIGH ST TIMES EDITOR: John Annable john@annable.net (0409 938672)



We acknowledge the traditional owners and custodians of the land on which we gather: the Bunarong people and we pay respect to their past present and emerging elders and their ancestors.



WALKING GROUP

#### JULY - DECEMBER 2022



#### TUESDAY

1. Flora & fauna Reserve	main entrance in McClelland Drive	-
2. Pearcedale Football Ground	Baxter/ Tooradin Rd	
<b>3</b> . Conservation Reserve	Jeremy Way off Waterways	
4. Mornington Pier		
5. Overport Park		
6. Gateway Shopping Centre	Meet in the back carpark near the Counc	il Office
7. Frankston Pier		
8. Norman Ave	for Yamala/Gulls way walk	
9. Hastings Pier	coffee in High St.	
10. Sweetwater Creek	Liddesdale Ave Entrance	

#### THURSDAY

1. Pentland Gardens	Williams Street.
<b>2.</b> Softball Ground	Robinsons Rd for Manor Drive walk
<b>3</b> . Ballam Park	Cranbourne Rd
4.Eden Gardens	Nepean Hwy. Mt Eliza
5.Baxter Safeway	Baxter/Tooradin Rd
<b>6.</b> Lloyd Park	off Cranbourne /Frankston Rd Langwarrin
7. St Thomas' Langwarrin	North Rd
8. Brompton Estate	Cnr. Frankston/Cranbourne Rd & Westernport Hwy.
	Turn left at the traffic lights and follow Encore Ave
0 D O at Varia cal Unit	

9. P.O at Karingal Hub 10. Power Centre

Frankston/Cranbourne Rd

WALK						
1	July 5	July 7	Sept 13	Sept 15	Nov 22	Nov 24
2	12	14	20	22	29	Dec 1
3	19	21	27	29	Dec 6	8
4	26	28	Oct 4	Oct 6	13	15
5	Aug 2	Aug 4	11	13	20	22
6	9	11	18	20	27	29
7	16	18	25	27		
8	23	25	Nov 1	Nov 3		
9	30	Sept 1	8	10		
10	Sept 6	8	15	17		

We gather at 9.30am on Tuesday and Thursday and walk for about an hour

SP	ECIAL WALKS	
1.	9:30 Guided walk at Coolart.	<u>Further details later</u>
	September 27th	
2.	Mt Martha Wetland walk	
	November 17th	



If you're interested in coming along, phone LeyMcIntosh on 0408 355 622. She can give you more information. There is also a monthly breakfast and walk on a Saturday.

# **From the Minister**

We are currently living through one of the most troubling times in our lifetimes. Covid affected us all. Some caught the disease. Some died. Lockdowns led to psychological issues.

Russia's invasion of Ukraine continues to be distressing – even at the safe distance we are from the violence, destruction and death. The invasion has led to sanctions against Russia.

Covid in China led to total lockdowns and lowered production. Strained relationships with the West have led to shortages of Chinese produced goods. Movements of containers around the world have been affected. Containers to move goods are in short supply.

Global Warming has led to bushfires and floods. Food production has suffered globally. Prices have soared.

Is a global recession on the way?

We know of the cost pressures here. But what of those who live in Third World countries where poverty and hunger are ever present?

Is that an accurate picture of conditions? Maybe I've made things sound grimmer than they are! How should we as followers react?

Christians have always been leaders in helping those in need. Look back across the centuries and you'll discover how often such things as schools, hospitals, and charities have been Christian initiatives.

Basil of Caesarea, for instance, founded the first public hospital back in the Fourth Century. His example inspired the First Council of Nicaea in 325 to promote the founding of public hospitals in *every* cathedral town.

Martin Rinkart was the author of 'Now thank we all our God,' Hymn 106 in *Together in Song*. During the Thirty Years War which embroiled the whole of Europe, he was a Lutheran pastor in the small walled city of Eilenberg. Destruction, death and famine existed everywhere. Thousands fled to Eilenberg for sanctuary. The Plague followed them. 5,000 died, including Martin's wife. As the only pastor left alive in the town, he performed up to 50 funerals a day. A Swedish army besieged Eilenberg and demanded what amounted to an unpayable ransom. Martin was the only person brave enough to leave the city and negotiate the payment of a reasonable sum instead. In the midst of those troubles, he wrote:

"Now thank we all our God with hearts and hands and voices, Who wondrous things has done, in whom his world rejoices; Who from our mothers' arms has blessed us on our way With countless gifts of love, and still is ours today."

Even in the midst of troubles and anxieties as followers of Jesus we need to see ourselves – and set ourselves – in the long tradition of love for others. We need to offer whatever help we can: 'being there' for others, helping neighbours through their troubles, or giving ourselves and our resources for others whether they are suffering in Australia or around the world. Think about it. Do something about it! John Connan

WORSHIP ON ZOOM AND PHONES

All services will be available for participation through **Zoom** and phones using the following links: Phone: **(03) 7018 2005** Meeting ID: **954 6849 3260** Password: 3199 On zoom at <u>https://zoom.us/j/95468493260</u>, password 3199

# We pray...

For those within our church family who find it difficult or are unable to

attend worship, including:

Sheila Knoop, Gwen Paxino, Audrey Smith,



Audrey LaBrooy, Ruth Conn, Fay Dungey, Marie de Silva, Lola Coupe, Molly Maughan, Pat Johnson, Margaret Snyder, Beth McNamara, Effie Tilley, Ruth Poole, and Barbara Yates.

Also

+ For the family and friends of Eileen McCarty and Barbara Trewartha.

- + For Michelle, daughter of Marilyn and Robert Downing, and for Kerrin Hill.
- + For all those with mental health needs in our church family and our community.

+ For Ukraine: for those fleeing, those caught up in fighting, and those seeking to provide shelter and hope.

- + For Tonga, Afghanistan, and Bangladesh, in the aftermath of natural disasters.
- + For those around Frankston who experience homelessness.

+ For our church as we proceed through a time of transition, and for our whole community that we serve

in the love of God.

+ For all those who support the church in ministry and mission.

+ For David Fotheringham as he is installed as Moderator on Thursday 30<sup>th</sup> June, and his leading of the Synod Meeting from Friday 1<sup>st</sup> July to Sunday 3<sup>rd</sup> July.

The prayer chain regularly and continuously keeps particular needs in prayer. You can ask for prayers through the prayer chain by contacting Marlene, phone **5971 2840** or emailing directly to HSUCPrayer@googlegroups.com





After a great start last month, we are looking forward to meeting number two. Why not join us? Come along on the first Sunday of each month to "Chat and Chew". We will be meeting in the Foyer from 4.00pm to discuss a book, a movie, an article or a video. No need to commit to coming

to every session. Just join in when you can. For more information talk to Fiona or Arthur.

This month, (July 3rd) we will be discussing a book called "Take this bread" by Sara Miles. We have 10 copies of the book to share around so let us know if you would like to read this and we will get a copy to you as soon as possible. This is the blurb on the back of the book.

"Early one morning, for no earthly reason, Sara Miles, raised an atheist, wandered into a church, received communion, and found herself transformed–embracing a faith she'd once scorned. A lesbian left-wing journalist who'd covered revolutions around the world, Miles didn't discover a religion that was about angels or good behavior or piety; her faith centered on real hunger, real food, and real bodies. Before long, she turned the bread she ate at communion into tons of groceries, piled on the church's altar to be given away. Within a few years, she and the people she served had started nearly a dozen food pantries in the poorest parts of their city."

Fiona Ryan, Arthur Poole



At our Pentecost service the newly formed Social Justice Group challenged us to come up with the finance for a banner proclaiming our Social Justice message. \$650 was needed and was collected in a very short time. Further donations have swelled the coffers to \$900. The balance will be used for Social Justice activities.



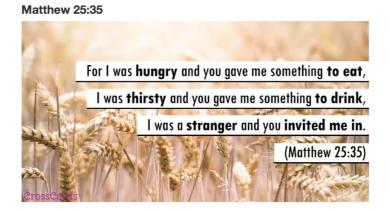
A shot of the banner currently in production

As you can see from the illustration the banner is simple in format because those passing by may only give it a glance and we want the message to be clear. The Social Justice Committee is so grateful for the generosity of the congregation in contributing to its cost and to 'Simply Red Signs' for creating the banner. Typical of the High Street Uniting congregation is their ready response to actively support situations of need locally and in the wider world.

### HOW DOES AUSTRALIA TREAT PEOPLE SEEKING ASYLUM?

If you seek to come by boat to Australia, you are sent to Nauru or Papua New Guinea to be 'processed' for years and are left to languish there with little prospect of living safely. For many decades Australia has been a leader in bringing some of the most vulnerable refugees in the world and supporting them to settle in Australia. However, Australia is now leading the world with the most punitive policies aimed to deter vulnerable people from seeking safety. But there is some good news whereby the Commonwealth Government, before the recent election, made some welcome decisions in agreeing to settle 450 refugees in New Zealand over three years. Priority will be given to the 112 people still on Nauru, but 104 still remain in Papua New Guinea. The Refugee Council of Australia advocates scrapping the inhumane policy of Offshore Detention.

The Social Justice Committee at HSUC will continue to share with you their activities on your behalf and bring you further information about refugees and asylum seekers, and explore options for action/advocacy. Social Justice Group



Greetings High Street UC friends! Even though we are now without our now departed permanent minister and friend, David, rest assured the work of Church Council is continuing unimpeded. We are so fortunate that Rev John Connan, assisted by his energetic and effusive wife Ann, is so capably acting as our Supply Minister whilst we await the induction of our new minister, Rev Ross Pearce, in October. Church Council has extended its thanks on your behalf.



At our most recent meeting (7<sup>th</sup> June), some key matters were discussed and decisions made, which I would like to share with you herewith:

**Sale of Wesley site:** Following our face-to-face meeting with key members of Synod and Presbytery (2 March) to explore the many facets and dimensions of the sale of the Wesley site, much has been going on behind the scenes. Our major payment from the sale of \$1,200,000 will be invested in the Synod Money for Mission Program to maximise our annual return on this money, hopefully resulting in \$48.000 p.a. accruing to us, as interest. In addition, some \$459,307 will be retained by Synod Accounting Services to be progressively used for building upgrades and works to our complex of buildings. As always, our indefatigable and very astute Treasurer, Keith Holmes, has been working consistently with a Synod contact to ensure that all their accounting requirements and processes are met, and Church Council unanimously thanked Keith for all his ongoing work on this complex matter.

**Manse:** Our church manse, which was last used by a HSUC minister when Rev Jay Robinson was with us, has been the home of a current Presbytery minister and his wife for some time, having previously being leased. Our Maintenance Committee, led by Michael Guest, has been working for some time to ensure that it is ready for our next minister, Rev Ross Pearce and his wife Carmen, to move in after their arrival. This, however is a complex process and with all the tradesmen and supply challenges presented by our volatile world, may regrettably be somewhat delayed.

**National Christian Life Survey:** Thank you to so many of you completing this important survey recently. The complex data generated by this survey will be examined in detail to assist us in planning for the future needs and directions of our congregation. Church Council recognised the importance of involving Rev Ross Pearce in these deliberations and we have made plans to ensure that this can occur. Watch this space!

**Budget:** As you will no doubt be aware, our fete raised a healthy \$5,159, despite the challenges posed by many being unwell. Most importantly, it was another wonderful opportunity for our Christian community to reach out into the wider Frankston area. Thank you one and all. Keith Holmes also noted that we are all continuing to contribute our offering gifts as planned which is most helpful. Offering in person via circulated offering plates will recommence on 19<sup>th</sup> June, in alignment with changing COVID requirements.

Leave: Please note that our wonderful Pastoral Care Associate and Monash Chaplain, Mandy Lake, will be on leave from 20<sup>th</sup> August until 1<sup>st</sup> October, to accompany Tim on LSL.

Administration: With the departure of David, and no fulltime minister in place for several months, much responsibility has fallen upon our very capable and proficient Office Administrator, Esther Galvin. Esther demonstrates her commitment in skills continually, as shown in the first ever Administration report to Church Council, which she instigated. Church Council gratefully acknowledged her ever reliable efforts.

**Social Justice:** As you will hopefully be well aware, our newly established Social Justice Group, has now met several times, to explore ways in which we can ensure greater awareness of key matters of social justice and promote this cause. Members of the congregation generously donated over \$800 to enable the first banner to be created and displayed at the front of our main church building, emblazoned with the words, 'Justice for Refugees'. Keep watching for the appearance of the banner!

As always, thank you for your supportive trust and prayers in our work on your behalf.

Ross Huggard, Chairperson

## MONASH UNIVERSITY CHAPLAINCY

assessments and exams would be very much appreciated.

Semester 1 is nearly completed, with exams period beginning on 24<sup>th</sup> June. It's been a great return to campus life this year with students, staff, educational programs and social activities back face to face again. This was warmly embraced, with staff saying how wonderful it was to see students back, students saying how wonderful it was to be back, and orientation programs attracting numbers similar to pre-COVID times. Staff were keenly aware that 1<sup>st</sup> year students had spent the last two years of their high school education heavily impacted by lockdowns. Also, for many 2<sup>nd</sup> and 3<sup>rd</sup> year students, it was like they were on campus for the first time this year, and were remarking on how different it felt, and how good to see people face to face.



Pancakes quickly became popular, and were attracting 150-180 eager munchers for most of semester; dropping in the last couple of weeks to around 100 with the cold weather

and end of semester workload. Common issues for young people at this time, including at university are mental health and connecting with others after the last couple of years. Support staff are very aware of those struggling with the demands of "business as usual" when they are still dealing with these stresses. Your prayers for all involved in final

#### PASTORAL CARE

I've been privileged to be getting around and visiting or talking on the phone with many different people from our church family. It's been great sharing some of the joys and celebrations, and also some of the more difficult and challenging times. It's been really lovely to attend each month at Baxter Village, where around 20 people have been gathering for a communion service, and fellowship over afternoon tea. I've really enjoyed getting to know these wonderful people a bit better! I've also been attending Elders meetings, and I'm aware of the great care and support the Elders offer their people. I'm very happy to be a part of it, and welcome calls about pastoral concerns on 0438 715 029.

Mandy Lake.



## Celebrating 45 years of the Uniting Church

Dear friends

The Uniting Church in Australia (UCA), founded 45 years ago 22 June 2022.

The international legacy of our church goes far beyond that though to the 1850s. The Methodists, Presbyterians and Congregationalists who united to form our church, each brought their own rich relationships and historic links with overseas churches.

As UnitingWorld, we carry these links in our work today. It's a joy and a privilege to have been trusted with the vital ministry of connecting the people of the Uniting Church to God's work in the global church. We are proud ambassadors for the UCA.

Many of you served as missionaries or worked in partner churches and we are so grateful that you continue to support the partnerships in prayer, giving and keeping important bonds of friendship alive.

In the years since, many others of you have come to Australia from our partner churches and strengthened our bonds of partnership with your rich heritage and ongoing support. When I moved to Australia almost thirty years ago, despite being born Anglican and raised Baptist, I chose to join the UCA because I fell in love with a church that was brave enough to speak out for those on the margins and get its hands dirty with the real work of justice.

A lot has changed since the early days of union, but our mission and commitments remain the same. I love re-reading the **Statement to the Nation** that was made at the Inaugural Assembly, as a reminder of the promises we made as a community following Christ. I love that I am part of a church with such courage and vision:

We pledge ourselves to seek the correction of injustices wherever they occur. We will work for the eradication of poverty and racism within our society and beyond. We affirm the rights of all people to equal educational opportunities, adequate health care, freedom of speech, employment or dignity in unemployment if work is not available. We will oppose all forms of discrimination which infringe basic rights and freedoms.

We will challenge values which emphasise acquisitiveness and greed in disregard of the needs of others and which encourage a higher standard of living for the privileged in the face of the daily widening gap between the rich and poor.

We pledge ourselves to hope and work for a nation whose goals are not guided by self-interest alone, but by concern for the welfare of all persons everywhere the family of the One God — the God made known in Jesus of Nazareth the One who gave His life for others.

> In the spirit of His self-giving love we seek to go forward . Dr Sureka Goringe, National Director, UnitingWorld

A fascinating pictorial history of the Uniting Church is available at <u>https://uniting.church/45thanniversary/</u>

## ROSTERS

L									31-Jul-22
1									24-Jul-22
I						ıer	Jill Cayzer & Marlene Thresher		17-Jul-22
									10-Jul-22
	Arthur Poole and Keith Holmes	oole and k	Arthur Pc	Rona Russell and Jen Johnson	a Russell and	Rona			03-Jul-22
	lelpers	Communion Helpers	G	n Setup	Communion Setup		Duty Elder		Date
I			)	and Communion)	SHIP (Elders	TRADITIONAL WORSHIP (Elders and Communion)	TR		
	Beryl and Marg	Beryl	lderbank	Vilma LaBrooy, Sue Baker, Carol Calderbank	LaBrooy, Sue	Vilma	Rona Russell, Heather Rawson	Rona F	31-Jul-22
	Edna Reeves	Edna	Zhungu	Edna Runciman, Stanley and Viola Zhungu	Runciman, S	Edna	Edna Reeves, Marilyn Sheerin	Edna	24-Jul-22
	Edna Reeves	Edna	r Munro	Michael and Jen Johnson, Alistair Munro	ael and Jen	Mich	Edna Reeves, Marilyn Sheerin	Edna	17-Jul-22
	Beryl and Marg	Beryl	hn Upton	Marilyn Sheerin, Harriet Holton, John Upton	/n Sheerin, H	Marily	Jen & Mick Johnson		10-Jul-22
	Beryl and Marg	Beryl	y Loader	Dorothy Bucher, Robert Latimer, Fay Loader	hy Bucher, Ro	Dorot	Jen & Mick Johnson		03-Jul-22
Organ	Flowers	Е		Morning Tea Helpers	Mornir		Stewards		Date
	-			L WORSHIP	TRADITIONAL WORSHIP				
te.	Street Uniting websi	the High	on Lectionary link on	ie Revised Commo	is or under th	d in Spill the Bear	The other readings can be found listed in Spill the Beans or under the Revised Common Lectionary link on the High Street Uniting website.	The other	
focus on.	e one that the Spill the Beans resources focus on	at the Spil		n Lectionary. Liste	vised Commo	ovided by the Rev	*NB: For each Sunday there are 4 readings provided by the Revised Common Lectionary. Listed here is th	reach Sur	*NB: Fo
		43	Luke 12:13-21	Luke 1		John Connan	Ross Huggard		31-Jul-22
		43	Luke 11:1-13	Luke		John Connan	Mac Cleland		24-Jul-22
		43	Luke 10:38-42	Luke 1		John Connan	Elaine Kenyon		17-Jul-22
		43	Luke 10:25-37	Luke :		John Connan	Rona Russell		10-Jul-22
		43	Luke 10:1-11,16-20	Luke 10:	JC	John Connan	Marlene Thresher		03-Jul-22
	Notes	STB	Bible reading*	Bible 1	Holy Communion	Preaching	Bible Reader	Colour	Date
			de of page)	TRADITIONAL WORSHIP (See also other side of page)	L WORSHIP (	TRADITIONA			

### CONTEMPORARY

30-Oct	23-Oct	16-0ct	9-Oct	2-Oct	25-Sep	18-Sep	11-Sep	4-Sep	28-Aug	21-Aug	14-Aug	7-Aug	31-Jul	24-Jul	17-Jul	10-Jul	3-Jul	Date
John	Fiona	Mandy	John	Juli	Alan	Fiona	Alan	Barb	John	Mandy	Arthur	Barb	Barb	Mandy	John	Friona	Barb	Prepa
Jackie	Arthur	Kerry	Jackie	Valmai	ଖା	Arthur	Gill	Valmai	Jackie	Kerry	Yvonne	Valmai	Valmai	Kerry	Jackie	Arthur	Valmai	Preparing & Leading worship
	Yvonne			Glenise		Yvonne		Glenise				Glenise	Glenise			Yvonne	Glenise	ading
~	villi			-								with 7 and					ip	Ackn. of Country & Call to Worship
		Wo	rshi	ip Le						lirec le Re		with ngs	ı vol	unt	eers	•		Bible reading
John Connan	John Connan	John Connan	John Connan	John Connan	John Connan	John Connan	John Connan	John Connan	Preaching									
Meg	Irene	Meg	Irene	Meg	Irene	Meg	Irene	Meg	Yvonne	Meg	Irene	Meg	Irene	Meg	Irene	Meg	Irene	Children's Time
																		Communion
									Luke 14:1,7-14	Luke 13:10-17	Luke 12:49-56	Luke 12:32-40	Luke 12:13-21	Luke 11:1-13	Luke 10:38-42	Luke 10:25-37	Luke 10:1-11,16-20	Bible readings
44	44	4	\$	\$	4	4	4	4	\$	43	43	43	43	43	43	43	43	<b>STB</b>
Mike	John	John	Russell	Mike	Mike	Mike	John	John	Mike	John	Mike	Russell	John	Mike	Russell	John	Mike	Set Up Band Leaders
ī	Kerny	Fiona	Valmai	Yvonne	Valmai	Bronwen	Yvonne	Bronwen	John	Russell	Kerry	Mandy	Yvonne	Russell	Yvonne	Kerry	John	
Fiona	Tim	Valmai	Mandy	John	Fiona	n Alan	Valmai	n Alan	Valmai	Yvonne	John	John	Valmai	Kerry	Fiona	Mandy	Valmai	Singers
Karin	Meg	Matthew	Karin	Matthew	Meg	Karin	Meg	Matthew	Meg	Karin	Russell	Karin	Russell	Karin	Meg	Russell	Karin	Zoom
Alan	Alan	Īm	ī,	Alan	Alan	Alan	Alan	Alan	Alan	Alan	Alan	Michael	Īm	Matthew	Tm	Īm	Matthew	Sound
Joy	Ley	Marg	Kate	Marg	Ley	Kate	Barb	Marg	Ley	Kate	Santhira	Marg	Ley	Joy	Kate	Marg	Ley	Welcomers
Kate	Patti	Beryl	Joy	Beryl	Patti	Joy	Santhira	Beryl	Patti	Joy	Barb	Beryl	Patti	Valmai	Santhira	Beryl	Patti	[and offering]
Santhira	Joy	ଣା	Valmai	Santhira	Joy	ଣା	Barb	Santhira	Joy	Valmai	Barb	Santhira	Joy	Valmai	Barb	Santhira	Joy	Hospitality